



Town of Arlington, Massachusetts
730 Massachusetts Ave., Arlington, MA 02476
Phone: 781-316-3000

webmaster@town.arlington.ma.us

School Committee Agenda 10/13/2011

PLEASE POST

ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

Arlington School Committee

Thursday, October 13, 2011

6:30 p.m.

Arlington High School

School Committee Room – Sixth Floor

869 Massachusetts Avenue

Arlington, MA 02476

6:30 Public Participation (10 minutes)
(per File BEDH, ASC Policy Manual)

- *Speakers will be allowed three (3) minutes to present their material.*
- *Issues requiring extensive discussion may be deferred to a future meeting as a scheduled agenda item.*
- *All remarks will be addressed through the chairperson of the meeting.*

6:40 Welcome Teacher of Critical Languages Program Mandarin Teacher and Community Liaison, (10 minutes) Bo Yu/Barney Maier

6:50 Today's Students Tomorrow's Teachers (TSTT) Update (10 minutes) Dr. Bodie

7:00 CPR response to ELA and Civil Rights Issues (45 minutes) Cindy Bouvier & Carla Bruzzese

7:45 District Minority Hiring Report, (10 min) Dr. Bodie

7:55 District Goals Update (45 minutes) - Dr. Bodie

8:40 Superintendent's Report (15 minutes) – Dr. Bodie

8:55 Subcommittee & Liaison Reports (30 minutes)

- **Policies & Procedures**
 - *Suspension of Policy JCA from 09/08/2011*
 - *Suspension of Policy BEDB until it can be amended*
 - *Second Reading of*
 - *BEDB – Agenda Format/Preparation and Dissemination*
 - *FA, FB, FBB, Facilities Planning Enrollment Projections*
 - *JC, Attendance Areas*

■ JCA, Open Enrollment

- Chair
 - Superintendent's Review October 22
 - Possibility of additional meeting November 17
- Budget
 - Report on optimum amount to have in reserves

9:25 Consent Agenda (2 minutes)

All items listed with an asterisk () are considered to be routine and will be enacted by motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence:*

- Approval of Warrant # 12042 dated September 22, 2011 in the amount of \$649,257.63
- Approval of School Committee Minutes: September 8, 2011
- Approval of acceptance of AEF donation to APS for \$15,000 Grant for AHS Mandarin Teacher

9:27 Secretary's Report (3 minutes) – Mr. Pierce

9:30 Executive Session

To conduct strategy sessions in preparation for negotiations with union and/or nonunion personnel or contract negotiations with union and/or nonunion in which if held in an open meeting may have a detrimental effect.

- Negotiation Updates & Votes on Contracts for AFSCME
- Administrative Contract Updates

To conduct strategy with respect to collective bargaining or litigation, in which if held in an open meeting may have a detrimental effect, Collective bargaining may also be conducted.

10:00 Adjourn

**The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Cindy Starks, Arlington School Committee*

***Stated times and time amounts (listed in parenthesis) are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*